

DRAFT TIMETABLE OF MEETINGS 2008/2009 - Version 8

| MEETING | DAY | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY |
|--|------------|-----------------|------------|--------|-----|-----------------|-----------|--------|---------|-----|--------|------|--------|----------|
| Council | <i>Wed</i> | 13(T)&14 | 25 | 23 | | 17 | | | 3 | 14 | 25 | | | 19(T)&20 |
| Executive | <i>Wed</i> | 7 & 28 | 11 | 9 | 27 | | 8 | 19 | 10 | 7 | 11 | 18 | 22 | 13 |
| Executive (informal) (10.am) | <i>Mon</i> | 19 | 16 | 21 | | 29 | 27 | | 1 | 5 | 2 & 23 | 30 | 27 | |
| Audit | <i>Wed</i> | | 18 | | | 10 | | | | | 4 | | | 27 |
| Performance Board | <i>Mon</i> | | 2, 30 | 28 | | 22 | 20 | 17 | 15 | | 9 | | | |
| Planning | <i>Thu</i> | 22 | 19 | 17 | 14 | 11 | 9 | 6 | 4 | 8 | 5 | 5 | 2 & 30 | 28 |
| Area Forum meetings: | <i>Tue</i> | | | | | | | | | | | | | |
| - Faversham & Swale East | | | 17 | | | | 7 | | | | 10 | | | |
| - Sheppey | | 27 | | | | 23 | | | | 27 | | | | 26 |
| - Sittingbourne & Swale West | | | | 8 | | | | 25 | | | | 10 | | |
| - Rural | | | | 29 She | | | | | 16 Sitt | | | | 14 Fav | |
| Unparished Area Grant Committees: | <i>Tue</i> | | | | | | | | | | | | | |
| - Halfway | | 27 | | | | 23 | | | | 27 | | | | 26 |
| - Sheerness | | 27 | | | | 23 | | | | 27 | | | | 26 |
| - SB, Milton Regis & Kemsley | | | | 8 | | | | 25 | | | | 10 | | |
| Licensing * | <i>Thu</i> | | | | | 18 | | | | | | | | |
| Hackney Carriages | <i>Thu</i> | | | 3 | | | | | | | 3 Tu | | | |
| Co-ordinating Scrutiny | <i>Thu</i> | | 4 (Wed) | | | 16 | | | | 28 | | | 7 | |
| Scrutiny Panels:- | <i>Wed</i> | | | | | | | | | | | | | |
| - Community | | | | 10 | | 4 | | 12 | | 21 | | 4 | | |
| - Economy | | | 24 | | 26 | | | 26 | | 22 | | 3 Tu | | |
| - Environment | | | 26 | | | 2 | | 4 | | 20 | | 17 | | |
| Member Training | <i>Thu</i> | 8 & 19 (Mon) | 5 | 16 | | 3 (We) 25 | 2 & 23 | 3 & 27 | 2 Tu | 15 | 12 | 12 | 16 | |
| Labour Group | <i>Mon</i> | 12 | 23 | 21 | | 15 | | 17 | 1 | 12 | 23 | | | 11 |
| Liberal Democrat Group | <i>Mon</i> | 12 | | 21 | | 22 | | 17 | | 5 | | 2 | | 11 |
| Conservative Group | <i>Tue</i> | 6 | 10 | 15 | | 9 | | 11 | | 6 | 17 | | | 5 |
| Swale Joint Transportation Board | <i>Mon</i> | | 16 | | | 8 | | | 15 | | | 16 | | |
| Swale LSP | <i>Mon</i> | 16(12.30) | | | | | | | | | | | | |
| Standards Committee * | <i>Tue</i> | | 3 | 22 | | | 14 | | | | 24 | | | |
| Local Development Framework Panel | <i>Thu</i> | | 12 | | 7 | | 1 | | 11 | | 26 | | 9 | |

* Standards Committee - regular (probably monthly) programmed meetings of a Referrals Sub-Committee and an Appeals Sub-Committee will be needed, to be arranged as and when, similar to the arrangement of Licensing Sub-Committees.